



STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES  
STORMWATER PERMITTING

RECEIVED

JUN 21 2006

DHEC-OCRM  
CHARLESTON OFFICE

SECTION 1 - Administrative Information  
(To Be Completed By All Applicants)

Date: June 21, 2006

1. Facility or project name: CCSD - New District 4 High School  
County: Charleston City/Town: N. Charleston  
Location (also shown on location map): Ashley Phosphate Road  
Latitude: 32° 55' 25" N Longitude: 80° 04' 48" W  
Tax map #: 397-00-00-215 USGS Quad Name: Ladson
2. Nearest receiving water body: Popperdam Creek  
Distance to nearest receiving water body: 2000'  
Ultimate receiving water body: Ashley River
3. Are there any wetlands located on the property? Yes If yes, have they been delineated? Yes  
Are any federally jurisdictional wetlands being impacted by this project? NO If yes, has a Corps permit been issued? N/A  
Corps permit #: N/A Are any federally non-jurisdictional (state) wetlands being impacted by this project? Yes  
What is the total acreage of federally jurisdictional and state wetland impacts? (Juris.) 0.218 (Non-juris.)  
On an 8 1/2" X 11" copy of a site plan indicate the wetland impacts and the proposed mitigation. to be submitted by S+ME
4. Are there any existing flooding problems in the downstream watershed? NO
5. Property owner of record: Charleston County School District c/o Heery International  
Address: 3919 Bridgeview Dr. Charleston, SC 29405  
Phone (day): (843) 566-8108 (night): \_\_\_\_\_ (fax): (843) 566-8124
6. Person financially responsible for the land disturbing activity: Same as 5. above  
(if different than above)  
Address: \_\_\_\_\_  
Phone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_
7. Agent or day-to-day contact (if applicable): N/A  
Address: \_\_\_\_\_  
Phone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_
8. Plan preparer, engineer, or technical representative: Seamon Whiteside & Associates  
Address: 501 Wando Park Blvd. SC 200, Mt. Pleasant, SC 29405  
Phone (day): 884-1607 (night): \_\_\_\_\_ (fax): 884-6944
9. Contractor or operator (if known): Unknown @ this time.  
Address: \_\_\_\_\_  
Phone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_
10. Size, total (acres): 51.52 ac. Surface area of land disturbance (acres): 48.22 ac.
11. Start date: July 17, 2006 Completion date: July 17, 2007

SECTION 2A - For Projects That Disturb Less Than One (1) Acre Which Are Not Part of a Larger Common Plan for Development or Sale and Which Are Not Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties

12. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):  
\_\_\_\_\_  
\_\_\_\_\_

This plan does not have to be prepared by a professional engineer, tier b surveyor, or a landscape architect and there is NO STATE REVIEW FEE associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required.

13. For this form to be complete, the applicant must sign item 23.

**SECTION 2B - For Projects That Disturb One (1) Acre or More But Less Than or Equal to Two (2) Acres Which Are Not Part of a Larger Common Plan for Development or Sale or Projects That Are Located Within 1/4 Mile of a Receiving Waterbody in the Coastal Counties (See Special Requirements for Coastal Zone Projects on Instructions Sheet)**

14. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):

\_\_\_\_\_

This plan must be prepared by a professional engineer, tier b land surveyor, or a landscape architect

15. Fee: \$125 NPDES General Permit coverage fee applies, exempt from state review fee.

16. SIC code: \_\_\_\_\_ Is the site located on Indian lands? \_\_\_\_\_

17. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

**SECTION 2C - For Projects Disturbing More Than Two (2) Acres and/or Projects That Are a Part of a Larger Common Plan for Development or Sale**

18. Is this part of a larger common plan for development or sale? NO  
If yes, what is the state permit number for the previous approval? N/A  
What is the NPDES permit coverage number? N/A  
Has a Notice of Termination (NOT) been submitted for the NPDES permit coverage? NO

19. The stormwater management and sediment and erosion control plan for projects of this size must be prepared by a professional engineer, tier b land surveyor, or a landscape architect.

20. SIC code: 1542 Is the site located on Indian lands? NO

21. Type of project and fees (please circle the type of activity):  
a. Federal - State - Local - School (exempt from State fees, \$125 NPDES fee applies): \_\_\_\_\_  
b. Industrial - Commercial - Residential - Part of a larger common plan for development or sale [\$100 per disturbed acre State fee (max. \$2000)] plus \$125 NPDES fee. (Maximum total for any project is \$2125): \$2125

22. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

**SECTION 3 - Signatures and Certifications**

23. I hereby certify that all land disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land disturbing activity.

W. H. Lewis

Printed Name  
Owner/Person Financially Responsible

W. H. Lewis 4/6/06

Signature  
Owner/Person Financially Responsible

24. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

W. H. Lewis

Printed Name  
Owner/Person Financially Responsible

W. H. Lewis 4/6/06

Signature  
Owner/Person Financially Responsible

25. Designer Certification - One copy of the plans, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, and pursuant to Regulation 72-300. (Five sets of plans are required for final approval.)

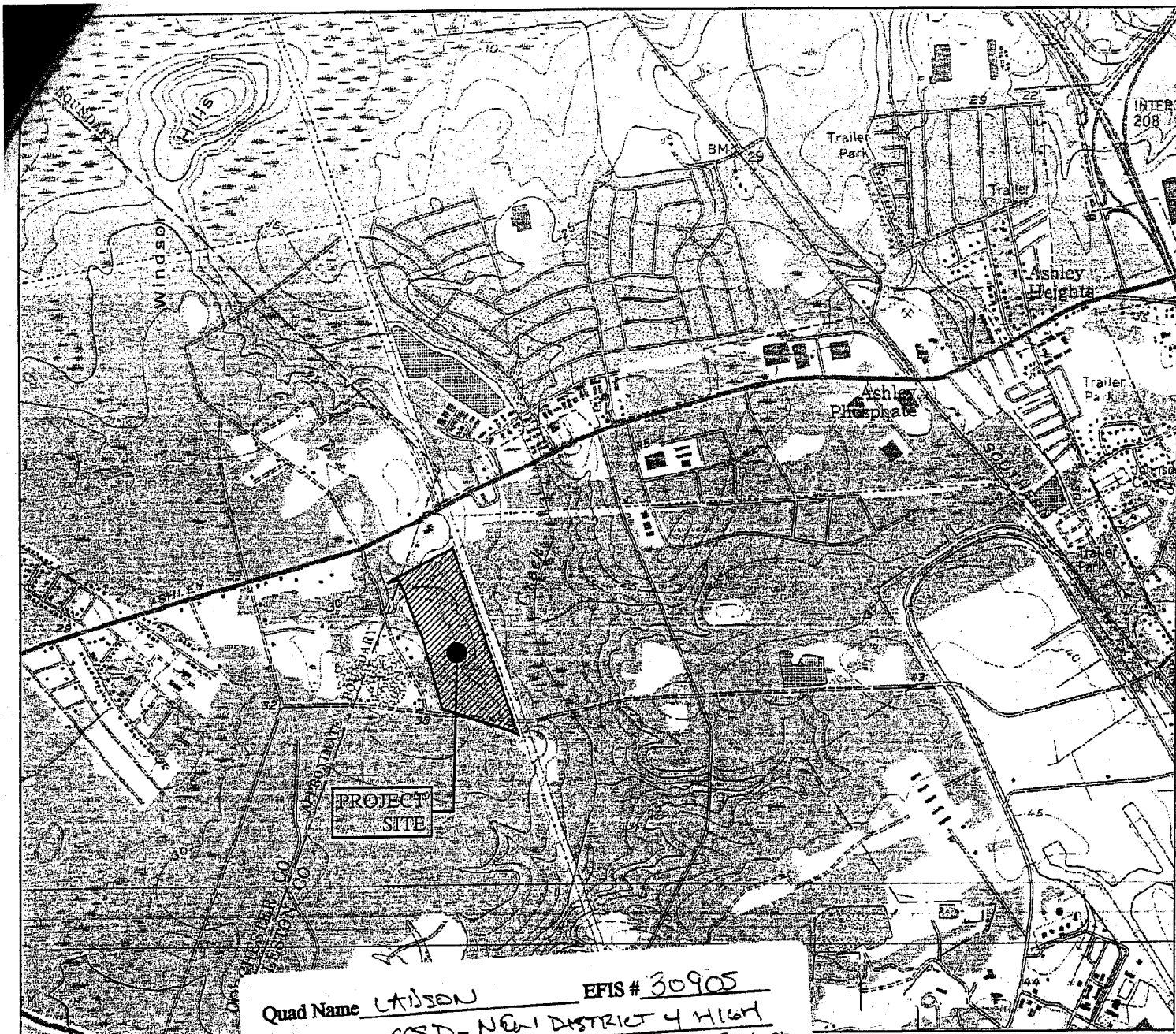
[Signature]

Signature

14722

S. C. Registration Number

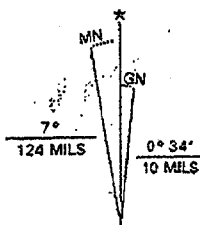
Check appropriate registration: Engineer ☒ Tier B Land Surveyor \_\_\_\_\_ Landscape Architect \_\_\_\_\_



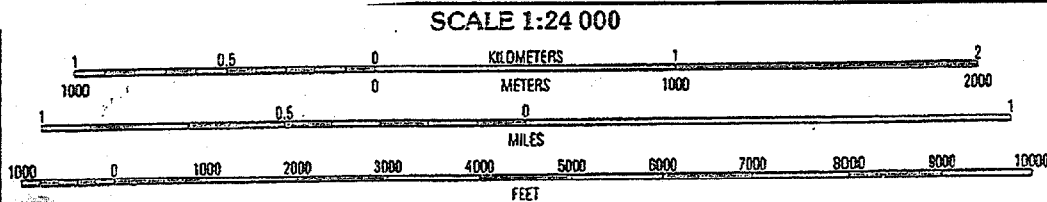
# LADSON QUAD MA

Quad Name LADSON EFIS # 30905  
 Project Name CSTD - NEW DISTRICT 4 HIGH  
 Staff Initials TLW Project Type NTW School  
 TMS# 397-00-00-215

LONGITUDE 80° 04' 48" W  
 LATITUDE 32° 55' 28" N



UTM GRID AND 1999 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET



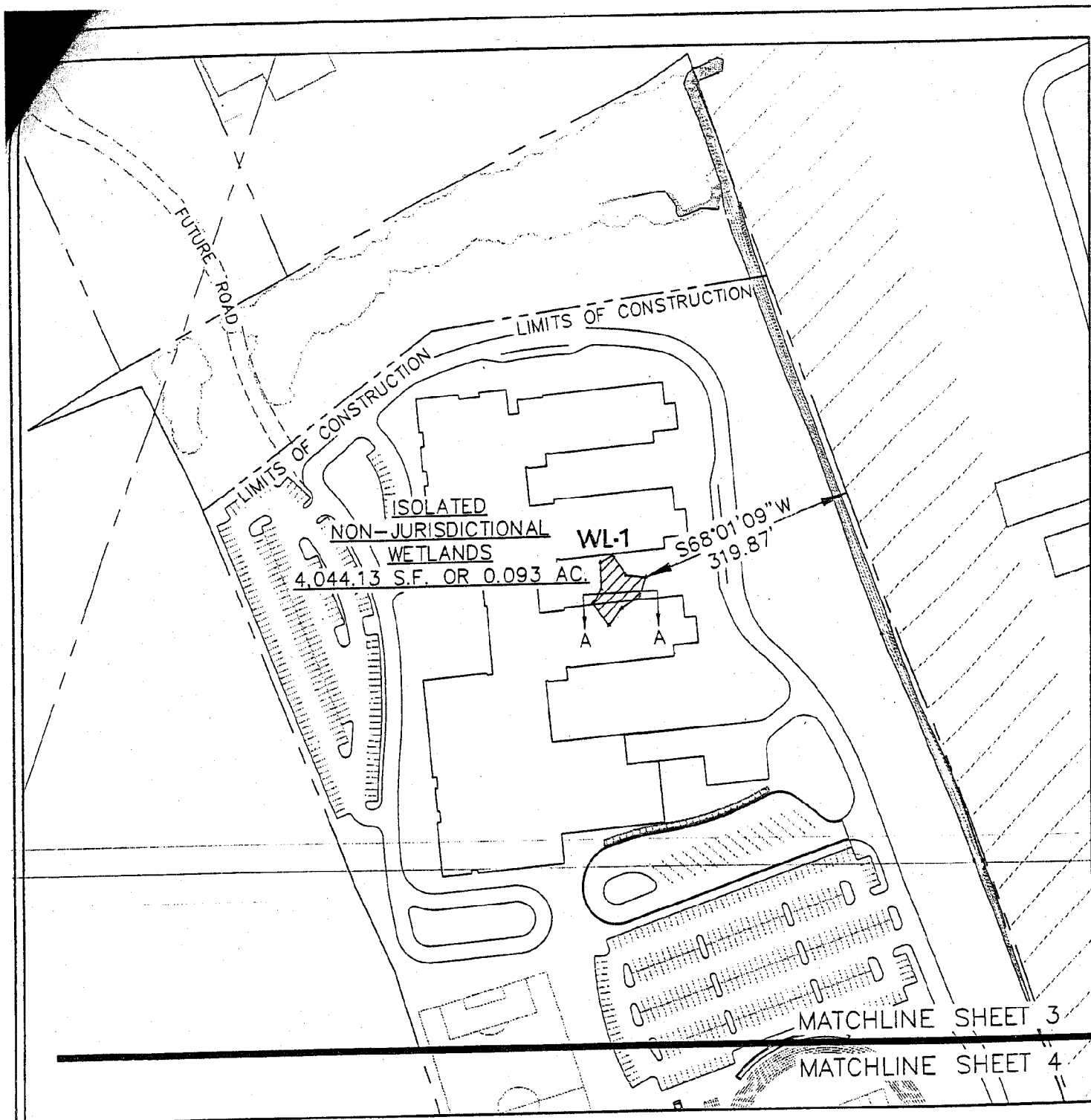
CONTOUR INTERVAL 5 FEET  
 NATIONAL GEODETIC VERTICAL DATUM OF 1929  
 TO CONVERT FROM FEET TO METERS, MULTIPLY BY 0.3048  
 DEPTH CURVES AND SOUNDINGS IN FEET. DATUM IS MEAN LOWER LOW WATER



LADSON QUAD MAP  
 PROJECT NAME:  
 New District 4 High School  
 DATE 7/5/06

SCALE 1' = 2000'  
 SHEET: 1 OF 5

PROPOSED ACTIVITY:  
 Freshwater wetlands fill  
 COUNTY: Charleston  
 APPLICANT: Charleston County School District  
 DCRM PERMIT:



SCALE: 1" = 200'

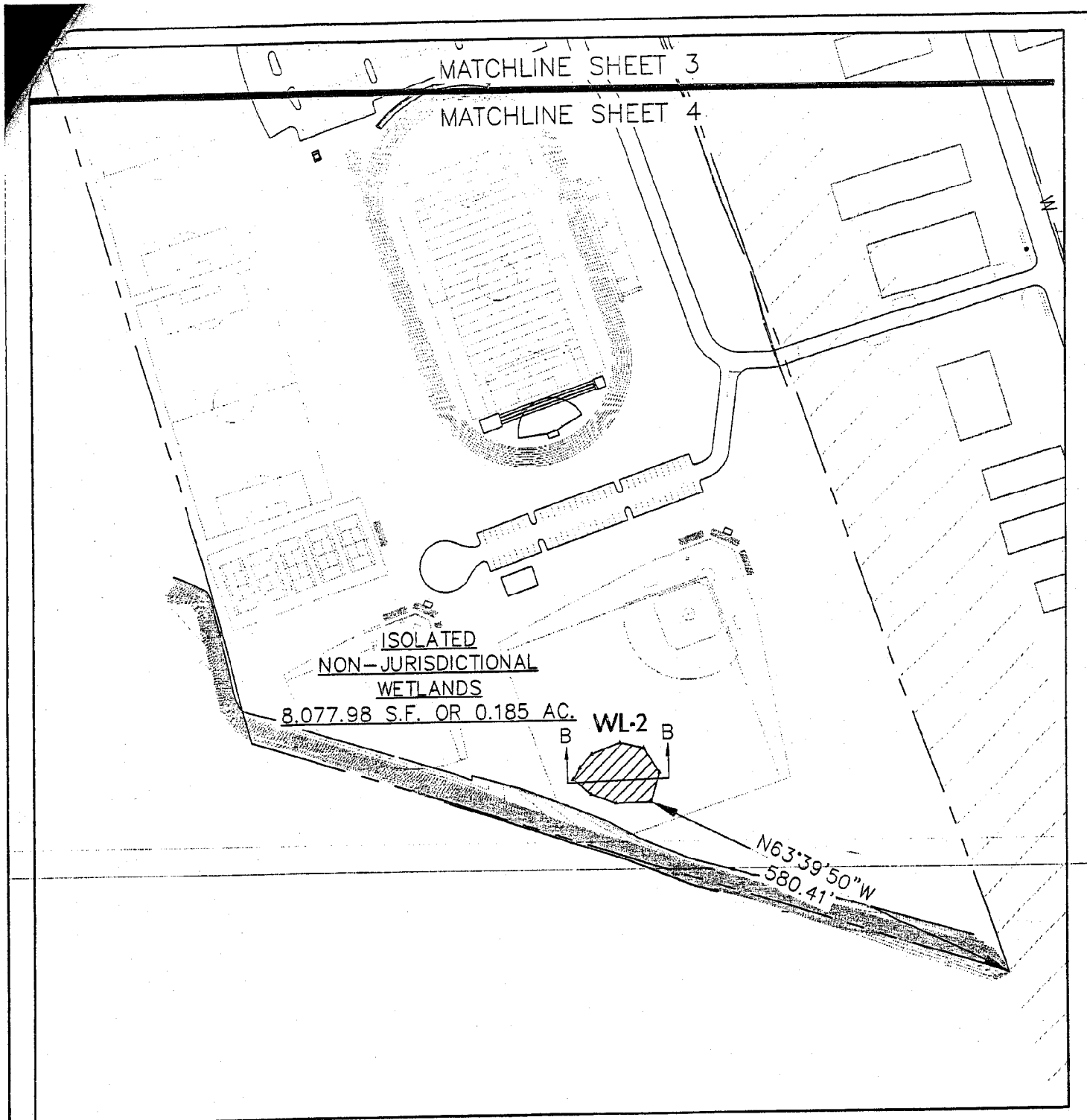


NORTH

## WETLAND PLAN VIEW



WETLAND PLAN VIEW	SCALE: 1" = 200'	PROPOSED ACTIVITY: Freshwater wetlands fill
PROJECT NAME New District 4 High School		COUNTY: Charleston
DATE 7/6/06	SHEET: 3 OF 5	APPLICANT: Charleston County School District
		OCRA PERMIT:



SCALE: 1" = 200'



## WETLAND PLAN VIEW



WETLAND PLAN VIEW	SCALE: 1" = 200'	PROPOSED ACTIVITY: Freshwater wetlands fill
PROJECT NAME New District 4 High School		COUNTY: Charleston
DATE: 7/6/06	SHEET: 4 OF 5	APPLICANT: Charleston County School District
		DCRM PERMIT: